



# ***INNOVATOR 1***

## *Soaring with the Eagles*

HONORING 2015 INNOVATORS OF THE YEAR

### **VICE ADMIRAL WALTER DAVIS and RORY MOORE**

TUESDAY, NOVEMBER 17, 2015 | San Diego Air & Space Museum

**Title Sponsor ..... \$25,000**

Named Title Sponsor of the event with three prominently placed tables for 10 guests each  
Two premiere full-page advertisements in the event program journal  
Special recognition from the podium and tribute journal as our "Title Sponsor"  
Name/logo featured on all printed materials

**Presenting Sponsor ..... \$15,000**

Named Presenting Sponsor of the event with two prominently placed tables for 10 guests each  
One premiere full-page advertisement in the event program journal  
Special recognition from the podium and tribute journal as our "Presenting Sponsor"  
Name/logo featured on all printed materials

**Eagle Sponsor ..... \$10,000**

One prominently placed table for 10 guests  
One full-page advertisement in the event program journal  
Special recognition from the podium and tribute journal as our "Eagle Sponsor"  
Name/Logo featured on all printed materials

**Life Sponsor ..... \$5,000**

One table for 10 guests  
One half-page advertisement in the event program journal

**Star Sponsor ..... \$2,500**

One table for 10 guests  
One quarter-page advertisement in the event program journal

**Individual Tickets \_\_\_\_\_ x \$200 = \_\_\_\_\_**

**I am unable to attend, but please accept my donation of \$ \_\_\_\_\_**

Name \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please invoice me for \$ \_\_\_\_\_ Please make checks payable to "Boy Scouts of America"

Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_



# ***INNOVATOR 1***

## *Soaring with the Eagles*

TUESDAY, NOVEMBER 17, 2015 | San Diego Air & Space Museum

**Sponsor's Name:** \_\_\_\_\_

Guests Attending: (Please provide list by November 9, 2015)

- |          |           |           |
|----------|-----------|-----------|
| 1. _____ | (Sponsor) | 6. _____  |
| 2. _____ |           | 7. _____  |
| 3. _____ |           | 8. _____  |
| 4. _____ |           | 9. _____  |
| 5. _____ |           | 10. _____ |

**Please print as you would like your name to appear in the Event Program Journal.**

Name/Title \_\_\_\_\_

Company \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Please note that the advertisement information needs to be in a JPEG or PDF format and can be sent to Laura Scheid at [laura.scheid@scouting.org](mailto:laura.scheid@scouting.org) by November 9, 2015.

**Advertisement dimensions:**

- Full page - 10" high x 7.5" wide
- Half page - 4.75" high x 7.5" wide
- Quarter page - 4.75" high x 3.5" wide

**Please mail to:**

Innovator 1: Soaring with the Eagles  
 San Diego-Imperial Council  
 Boy Scouts of America  
 1207 Upas Street  
 San Diego, CA 92103

For more information, please contact District Executive Laura Scheid  
 Phone: (619) 298-6121 x222 • Email: [laura.scheid@scouting.org](mailto:laura.scheid@scouting.org)

San Diego-Imperial Council, Boy Scouts of America is a 501(c)3 organization. Tax ID: 95-1643983